



Proudly Presents



Pacific Gas and
Electric Company®

GLOBAL CLIMATE PLANS

What does this mean?

What is your city doing to comply?

How will it effect your city, your business and you?

Keynote Speaker Cliff Rechtschaffen

Special Assistant to the CA Attorney General on Climate Change

**Panels on
regional plans and area issues**

Tuesday April 14 , 2009

8:30 AM TO 11:30 am

Lone Tree Golf and Event Center, Antioch, CA

Breakfast and Forum \$50 Trade Show Tables \$100

*Seating and trade show spaces are limited! **Reservations Required.***

Chairman's Circle Sponosrs



BANK OF THE WEST

RSVP FOR THE CLEAR VISION 20/20 - Global Climate Plans

Number of Persons Attending _____ @ \$50 _____ Trade Show Table _____ \$100 Total: _____

Name(s) _____ Company _____

Address _____ City _____ Phone _____

☐ Enclosed is my check for \$ _____ payable to the **ANTIOCH CHAMBER OF COMMERCE**

☐ Please bill my VISA _____ MC _____ AMEX _____ Card # _____ Exp _____

Name on Card _____ Signature _____

Please return this reservation form with your payment: **ANTIOCH CHAMBER OF COMMERCE** 324 G Street, Antioch, CA 94509
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